

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

GLENN E. MOWER, TREASURER

Blair Tinkham, County Administrator

Meeting Agenda for April 15, 2026 @ 10:00 AM

<https://us06web.zoom.us/j/85821228885?pwd=awFMxymF2mRNt1qJFfMpuTJasGlqC2.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: March 18, 2026 & April 1, 2026 Meeting Minutes
- C. Public Comment –
- D. Registry of Deeds – Register Susan Bulay
 - Update – 1st Quarter
- E. EMA – Director Chris Fox
 - Mutual Aid Agreement / Discussion & Signatures
- F. UT Update – Director Buswell & Deputy Morrison
 - Ambulance Agreement / East Millinocket – Discuss & Approve
 - Fire Protections Agreement / East Millinocket – Discuss & Approve
 - Salt Co-Op / Go out to Bid / Discuss & Approve
 - Down East Lakes Regin ATV Club / Full Assess Tar Ridge Road & Molly Osgood Rd / Discuss & Approve
 - Special Event Permit / Millinocket X-Stream Canoe Race / June 6, 2026 / Discuss & Approve
- G. Administrative –Administrator Tinkham
 - Tax Abatements / Decision Letters – Review & Signatures
 - Koffman vs State of Maine
 - Symonds vs State of Maine
 - Keane vs State of Maine
 - DeRoche vs State of Maine
 - Criminal Forfeiture Transfer / Herbst vs State of Maine - Review & Approve / Signature
 - \$8,350.00 / Cash

H. Approval of Warrants

○ Payroll Warrant	03.20.26 \$ 330,691.84	03.27.06 \$ 328,797.98
	04.03.26 \$ 342,855.19	04.10.26 \$
○ A/P General Fund	03.25.26 \$ 278,502.00	04.01.26 \$ 831,587.07
	04.08.26 \$ 89,841.22	04.15.26 \$
○ A/P PRCC Bond	03.25.26 \$ N/A	04.01.26 \$ 6,294.28
	04.08.26 \$ N/A	04.15.26 \$
○ A/P Unorg Terr	03.25.26 \$ 139,608.55	04.01.26 \$ 146,926.62
	04.08.26 \$ 10,057.20	04.15.26 \$
○ A/P ARPA	03.25.26 \$ N/A	04.01.26 \$ 420,789.44
	04.08.26 \$ 1,024.54	04.15.26 \$
○ A/P TIF	03.25.26 \$ N/A	04.01.26 \$ N/A
	04.08.26 \$ 2,625.00	04.15.26 \$

I. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter**

Commissioners, Treasurer Mower and Administrator Tinkham

J. Other Business/If Needed

K. Adjourn